

Orient-Institut – Beirut (OIB)
Institut Français du Proche-Orient (IFPO)
Friedrich-Ebert-Stiftung – Beirut

Have the honor to invite you to participate in the scientific colloquium on

“War and Leadership”

April 28, 2007

Orient-Institut – Beirut – Zoqaq al Blat

Tentative Programme

Saturday, April 28, 2007

09:00 – 09:20

Welcoming Note

Representatives of the Orient-Institut – Beirut
and the Friedrich-Ebert-Stiftung

Introduction

Myriam Catusse, Institut Français du Proche-Orient

09:20 – 11:00

First Panel: About war in the construction of leadership

Chair: Anne Françoise Weber, FES

* **“La figure de Michel Aoun: pour une lecture
généalogique”**

Philippe Abirached, Ecole des Hautes Etudes en
Sciences Sociales, Paris

* **“Effets de système et rationalité du tyran: la chute
de Sadam Husayn en 2003”**

Peter Harling, Ecole des Hautes Etudes en Sciences
Sociales, Paris

11:00 – 11:15

Coffee Break

11:15 – 13:15

Continuation of the first panel

Chair: Myriam Catusse, IFPO

* **“Öcalan, du guerrier au prisonnier. Les
recompositions du leadership au sein du PKK”**

Olivier Grojean, Ecole des Hautes Etudes en Sciences Sociales, Paris

- * **“Shia Religious Authority at War Time”**
Stephan Rosiny, Freie Universität Berlin

13:15 – 14:30 Lunch at the Orient-Institut

14:30 – 16:00 **Second Panel: Between War and Peace. Formation and Transformation of Leaderships**

Chair: Sabrina Mervin, IFPO

- * **“Les chiïtes et le leadership en temps de paix et en temps de guerre”**
Talal Atrissi, Université Libanaise, Beirut

- * **“Peut-on parler de milices dans la Palestine de 2006?”**
Jean-François Legrain, CNRS, Lyon, *tbc*

16:00 – 16:30 Coffee Break

16:30 – 18:00 **Continuation of the second panel**

Chair: Arnim Heinemann, OIB

- * **“Sudan – a Failing State”**
Thomas Schmidinger, University of Vienna

- * **“La question de l’autorité”**
Abderrahmane Moussaoui, Université d’Aix-en-Provence

Final discussion

Remarks:

Translation from and into French, English and Arabic will be available

As this colloquium is meant to be a place of in depth discussion among a small circle of participants, we kindly ask you to consider this invitation as personal and not to distribute or forward it. Thank you for your understanding.